SAGE B R OUP			S.G.		GE RSITY ORE	ACCR	
Source of Information:							
			APPI	LICATI	ON FORM	<u>1</u>	
Please tick any one of the be Professor	low: -			Admin	nistration		Affix your recent
Associate Professor				Lab St	taff		Colored photo
Assistant Professor	Others						
Institute / Dept :Post Applied for:							
1. Full Name							
2. Date of Birth	. Age (in Years)						
3. Local Address	Pin Code						
4. Permanent Address	Pin Code						
5. Personal Details	AADHAAR NO.: PAN No.: Existing UAN no. (Y / N) (if Yes) Existing P.F. A/C no. (Y / N) (if Yes) Existing ESIC no. (Y / N) (if Yes) Mobile No Emergency NoBlood group Email id						
6. Father Name	Father's Occupation						
Mother Name	Mother's Occupation						
7. Marital Status	Single			Ma	arried	Divorced	Widowed
8. Spouse Name	Spouse Occupation						
Spouse Date of Birth	Date of Marriage						
Spouse Mobile No.					No. of	Children	
9. Category	SC	ST	OBC	GEN	Caste		
10.Domicile					Nationality		

Examination Passed	Program Name	Specialization	Medium of Education	Year of Passing	Percentage / CGPA	Name of the Institution / Board
High School						
Higher Secondary						
Under Graduation						
Post Graduation						
Ph.D.						
Others						

Teaching Experience (Yea	Administrativ	Administrative / Industrial Experience (Years)			
Name of the Institution (current to previous)	Designation	Gross Salary per month	From Date to Date	Reason for leaving	
	*	*			
		BITY			
	र्योगः वज्	ta allera			
13. Academic Profile (Give details of the	following in separat	te sheets)			
Papers published in Journal:					
Books Authored/Co-authored:					
Papers published in Conferences:					
Sponsored Research projects: - Title:					
Name of Sponsoring Agency:	Sar	nctioned Amount:	Duration:	Duration:	
No. of M.Tech. thesis guided/co guided	Awarded:	Submitted:	Ongoing	Ongoing:	
No. of Ph.D. thesis guided/co guided	Awarded:	Submitted:	Ongoing	Ongoing:	
No. of Workshops/Training Programs/Sur	nmer/Winter Scho	ols/Conferences Atter	nded/Organized:		
Awards, Patents, Prizes etc.					
Any other relevant information on your ad	cademic standing in	n brief.			

14. Professional Affiliation, Indian and Foreign (Membership of Societies, etc.)					
Organization	Year of induction	Grade of Membership	Remarks		

15. About yourself

Any prevailing medical condition / prevailing disease (Yes / No) if Yes please give details? Wedding plans if you are Single? Are you pursuing any course currently? Completion Date: If yes, Course Name: Yes / No Do you plan to take up further studies? If yes, Course Name: Completion Date: Yes / No Do you own a vehicle? Yes / No If yes, give details: If yes, When: Have you applied with us in past? For which post: Yes / No Do you know anyone who works with us? If yes, give details: Yes / No

Spoken	Written	Fluency
	UNIVERSITY	
	and the second s	

17. Your social media details				
Facebook ID Name:	No. of Friends:			
Instagram ID Name:	No. of Followers:			
Twitter ID Name:	No. of Followers:			
LinkedIn ID Name:	No. of connections:			

18. Re	18. References Details (Only professional references OTHER THAN SAGE UNIVERSITY)						
Ref 1	Name:	Relation with reference:	Mobile No:				
	Designation:	Years since you know him/her:	Address:				
Ref 2	Name:	Relation with reference:	Mobile No:				
	Designation:	Years since you know him/her:	Address:				

19. Computer Literacy

20. What is your lookout for the job applied & the views that you possess regarding the teaching methodologies?

21. Will you be able to report daily on your own conveyance? If yes, please specify your mode of transportation.

22. Living in rented house? Yes / No Would you like to shift in the University campus? Yes / No

23. What else can you contribute towards the all-round development of SAGE University apart from teaching? Please specify your area of preference.

24. Last Drawn Gross Salary P.M.

(Salary Slip / Appointment letter/ Certificate)

25. Expected Salary P.M.

26. If selected , you can JOIN from _

27. Why you want to join SAGE Group?

28. Duration for how long you propose / undertake to work in this University

29. Write your views on "What I can contribute to make SUI as the Best University of India" in about 200 words. (You can use extra sheet for your answer)

30. DECLARATION:

I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information and documents as a proof given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled / terminated.

Place:

Signature of the Applicant

Date:

Name

Please attach certificate, resume & testimonials, along with this application.